Transforming Water Conflicts: Global Lessons in Hydrodiplomacy

Aaron T Wolf, PhD

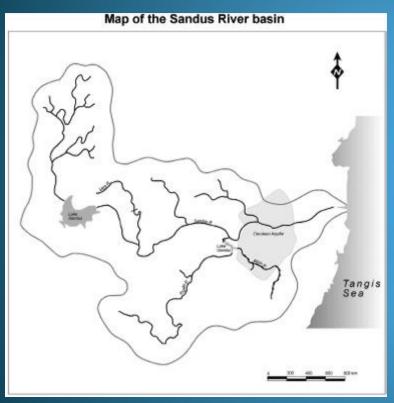
Program in Water Conflict Management
Oregon State University, USA
IHE-Delft Institute for Water Education

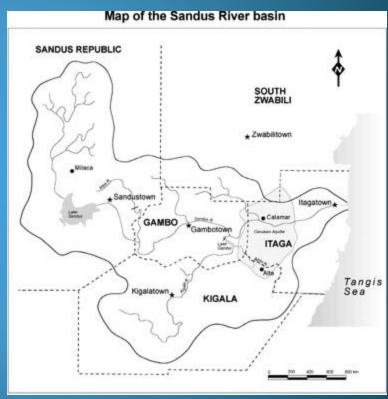
WRRC 2025 Annual Conference Tucson, Arizona May 2025



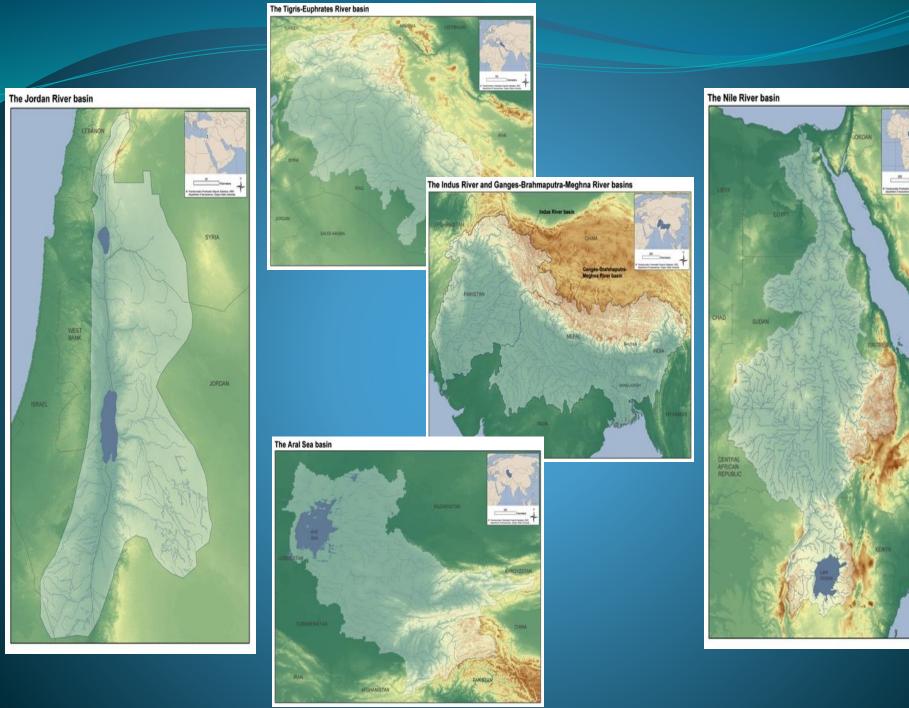


What is Water Conflict Management & Transformation??





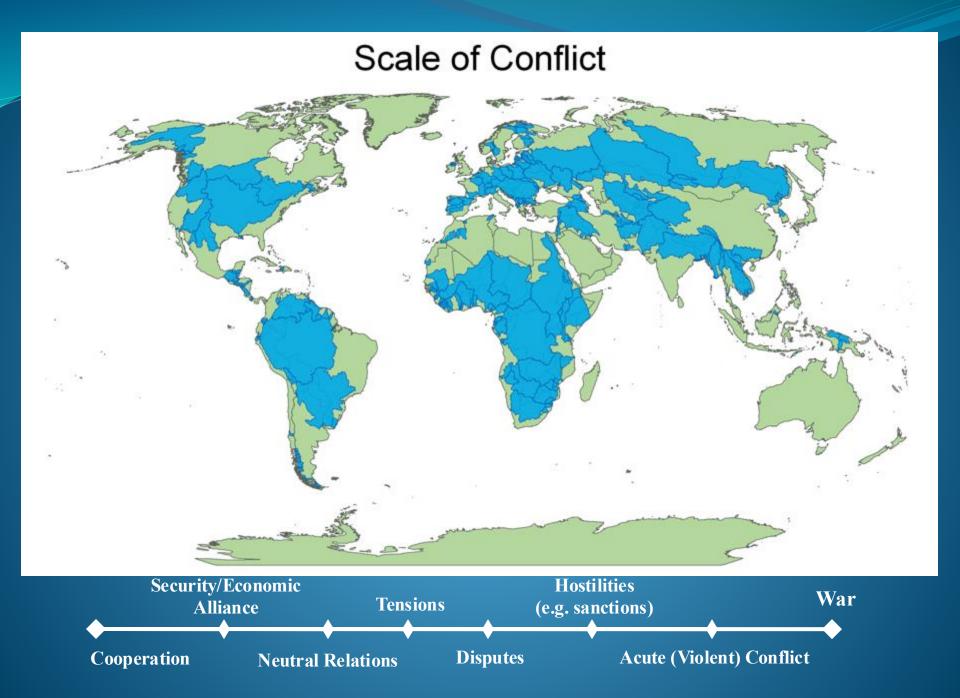
What changes when a border is present? What capacity do we need to address the change?



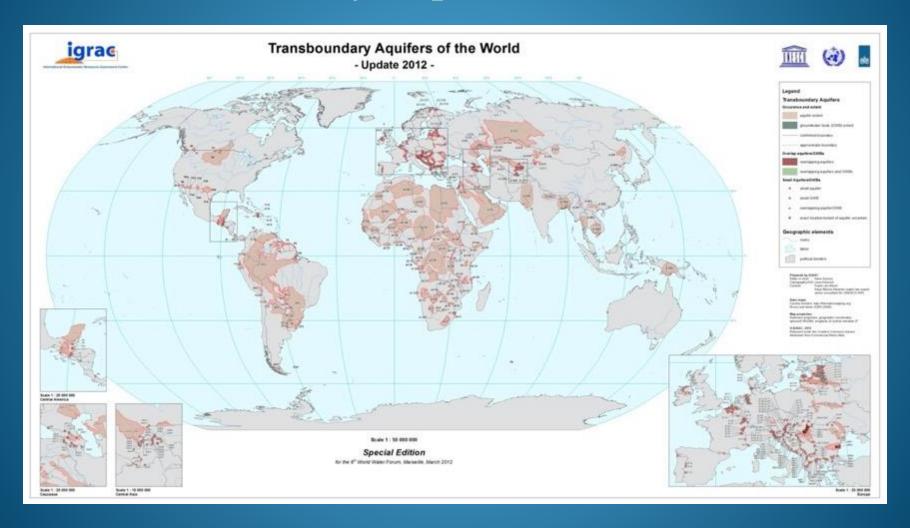
Water and Conflict

"Fierce competition for fresh water may well become a source of conflict and wars in the future."

- Kofi Annan, March 2001



Transboundary Aquifers of the World



Water Conflict & Cooperation: Assumptions & Evidence

PREVAILING WISDOM:

"Conflicts over water are widespread, inevitable, intractable, and violent."

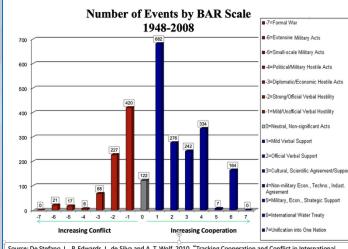
EVIDENCE:

- At the international scale:
 - 2/3% of interactions are cooperative
 - "Conflict" is mostly verbal (press and politicians)

 800 water-related treaties, generally adhered to, even through conflict

BUT

- Disputes seem to be increasing
- Not all cooperation is "good"
- Likelihood & intensity of conflict increases at sub-national level

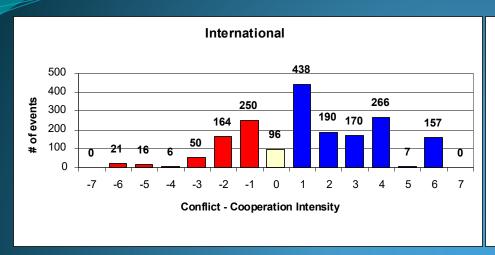


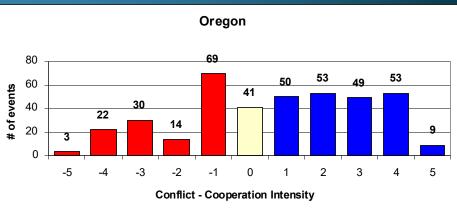
Source: De Stefano, L., P. Edwards, L. de Silva and A. T. Wolf 2010. "Tracking Cooperation and Conflict in Internation Basins: Historic and Recent Trends." Water Policy. Vol 12 No 6 pp 871-884. Adapted with permission of the authors

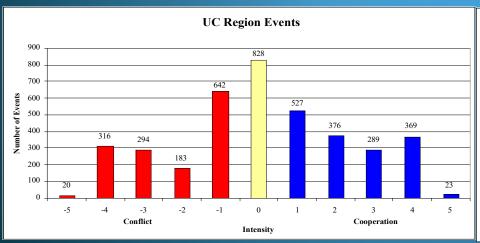


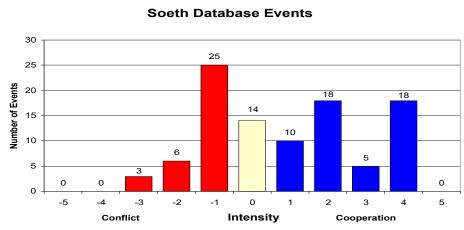
Israeli and Palestinian Water Professionals During 2024 Gaza War

Event Intensity









All Scales: More Collaboration than Conflict

Lesson 1:

The Four Worlds Within & Without

Four Worlds Framework: Four Needs and Four Claims

NEEDS FOR:

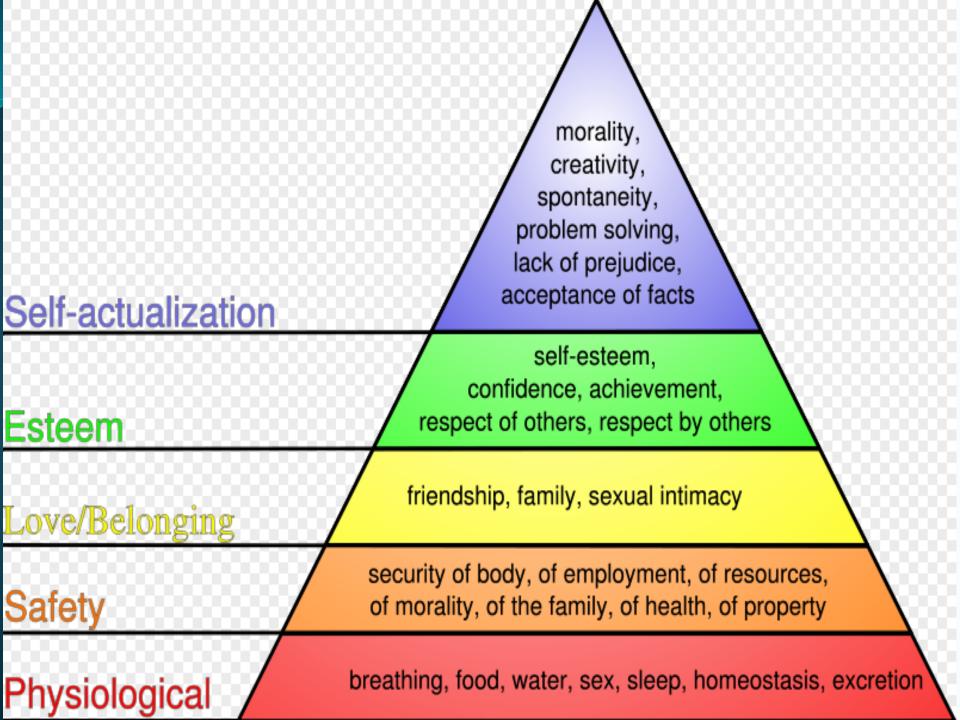
- Intrapersonal
- Interpersonal
- Groups
- Nations



| Spiritual | Harmony |
|-----------|-----------|
| Mental | Values |
| Emotional | Interests |
| Physical | Positions |

CLAIMS: Expressions of needs in negotiations





Basic

Human

Needs

Selfactualization

Creativity, Problem solving,

Authenticity, Spontaneity

Esteem

Self-esteem, Confidence, Achievement

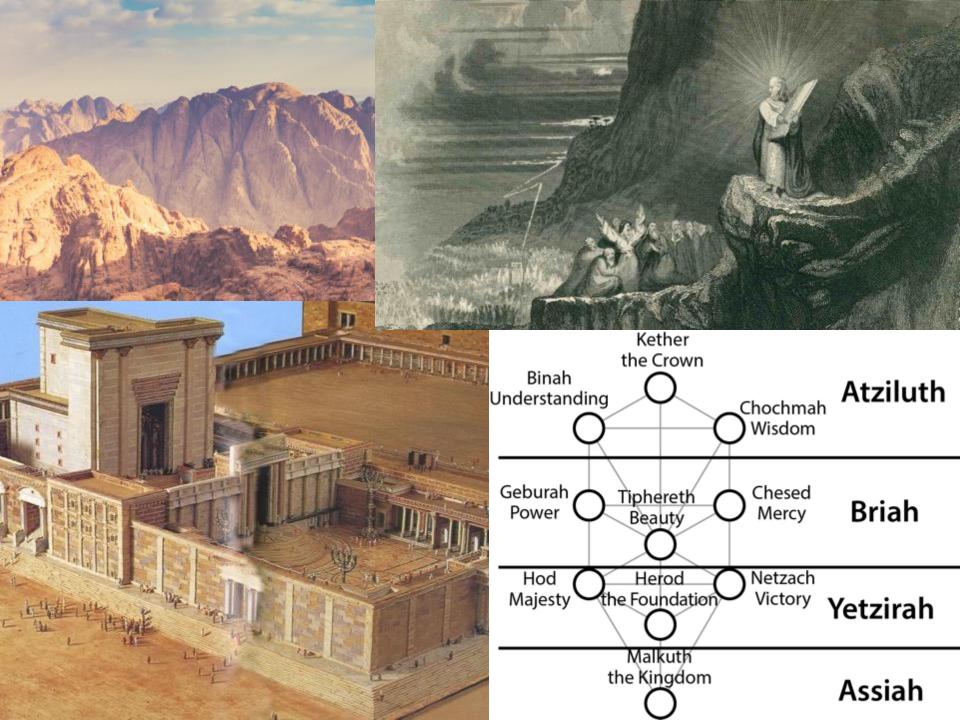
Social Needs Friends, Family

Safety and Security

Physiological Needs (survival)

Air, Shelter, Water, Food







Vishnu's 4 totems

- mace physical strength
- lotus flower glory of existence
- discus mind chakra
- *conch* AUM: primeval sound of all creation



Four Sights:

- Aged: *annika* impermanence
- Sick: *dukha* suffering/disconnection
- Dead: *annata* tenuous link between being and non-being
- Ascetic: spiritual path







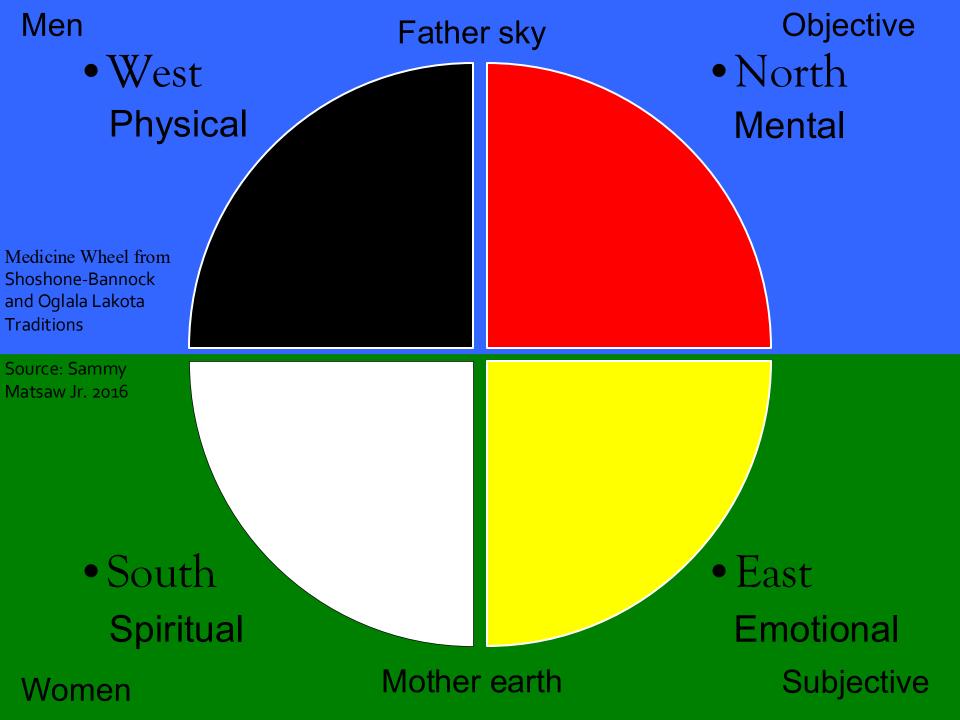
4 Elements of the 4 Corners and 4 Quarters











Four Worlds Framework in Islam & Latin American Shamanic Totems

NEEDS FOR:

- Intrapersonal
- Interpersonal
- Groups
- Nations

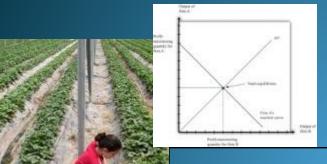


| Spiritual | Marifah (attune- ment) | Eagle |
|-----------|-------------------------------|---------------|
| Mental | Hakika (truth) | Humming -bird |
| Emotional | Tarikah (prayer of the heart) | Jaguar |
| Physical | Sharia (law) | Serpent |

Water??

"The issue is never the issue."

Four Worlds in Water:



Mental

Physical





Emotional





Four Worlds Framework: Four Needs and Four Claims

NEEDS FOR:

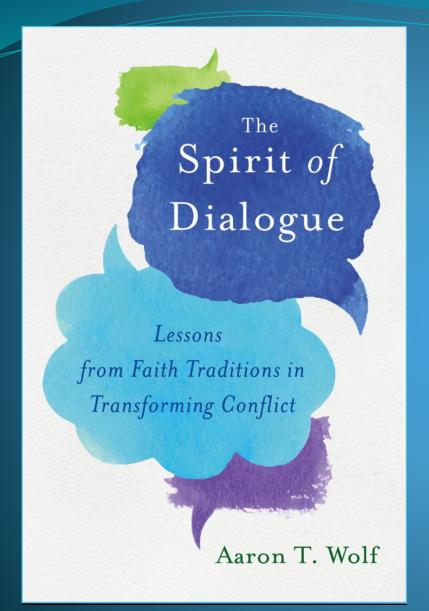
- Intrapersonal
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CLAIMS: Expressions of needs in negotiations







Island Press, Fall 2017 Code 4SPIRIT for 20% discount

Lesson 4 The Spirit of Dialogue: Connecting with the "Other"

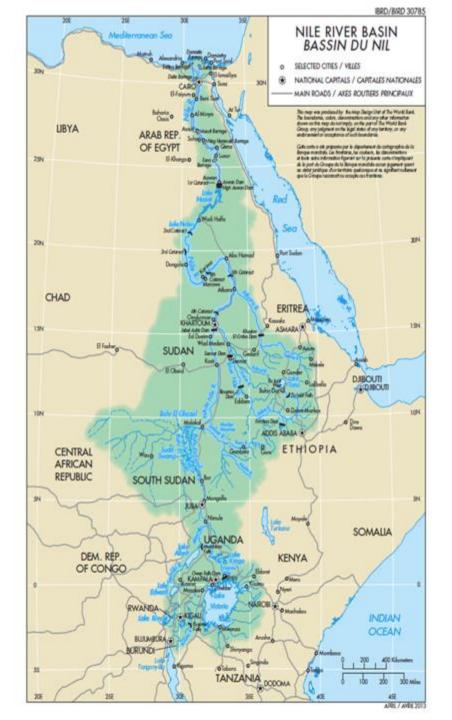
- "If you get stuck on a problem, make it bigger:"
 Elevating the conversation
- "If you get stuck on a problem, make is smaller:" Nuancing the conversation
- "If you get stuck on a problem, reframe for shared values."

Or's -> and's

"If you get stuck on a problem, focus on actions."
 Consent & consensus

- Undugu (1983), and,
- Tecconile (1993) annual academic meeting, and finally to:
- Nile Basin Initiative





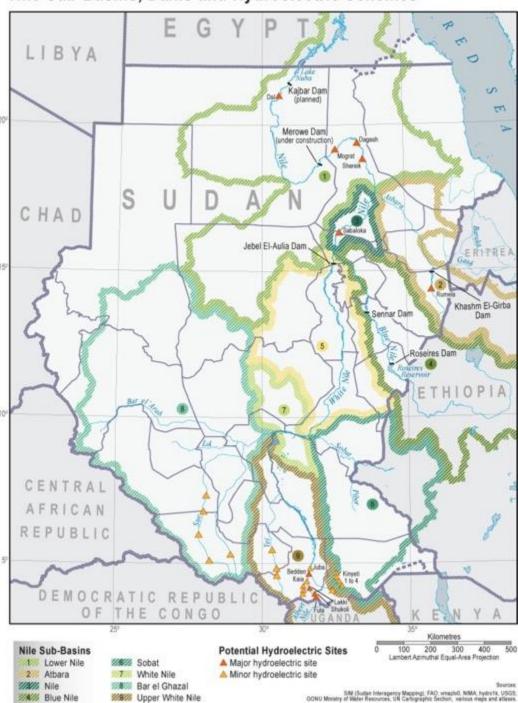




Dams and Hydroelectric Schemes

Source: *UNEP/DEWA/GRID-Europe* 2006

Nile Sub-Basins, Dams and Hydroelectric Schemes



Regional Power Development Strategy

Source: NBI RPTP 2011

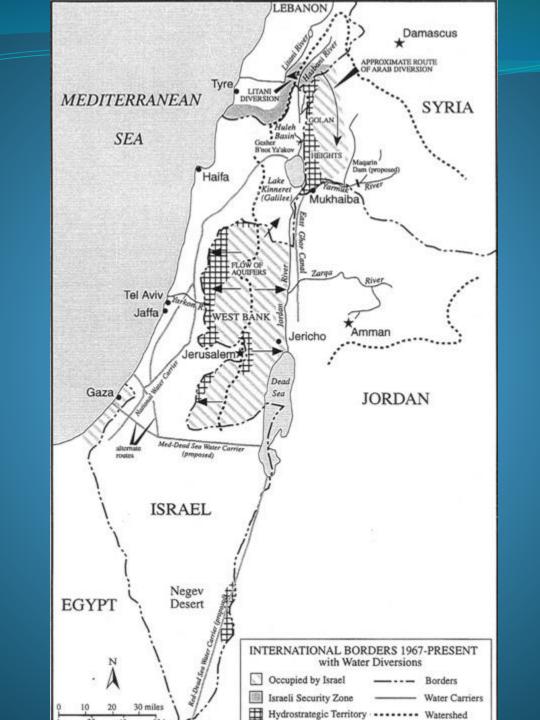


Lesson 5: The Spirit of Dialogue: Connecting with the "Other"

- "If you get stuck on a problem, make it bigger:" Elevating the conversation
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Lesson 4: The Spirit of Dialogue: Connecting with the "Other"

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 Nuancing the conversation
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 Consent & consensus

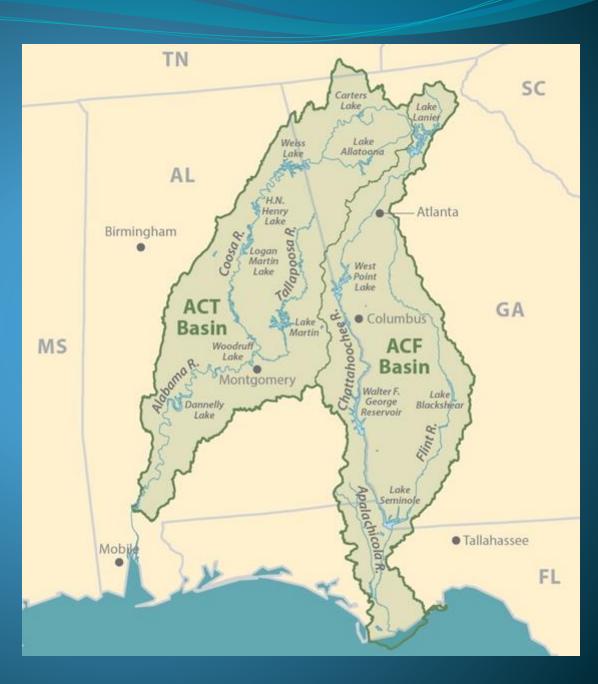


Lesson 6: The Spirit of Dialogue: Connecting with the "Other"

- "If you get stuck on a problem, make it bigger:"
 Elevating the conversation
- "If you get stuck on a problem, make is smaller:" Nuancing the conversation
- "If you get stuck on a problem, reframe it."
 Or's -> and's
- "If you get stuck on a problem, focus on actions." Consent & consensus



Nuancing includes asking the right question: Not, "How do I get more data?" but, "What is the LEAST amount of data needed for a reasonably good decision?"



Four Worlds Framework: Four Needs and Four Claims

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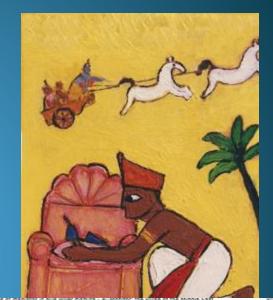


- "If you get stuck on a problem, make it bigger."
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- "If you get stuck on a problem, reframe for shared values."
- $Or's \rightarrow and's$
- "If you get stuck on a problem, focus on actions."
- Consent & consensus

LESSON 7:
Don't forget the spirit —
and fun! — of water:
Elevating the
conversation

Elevating the Conversation (cont.)

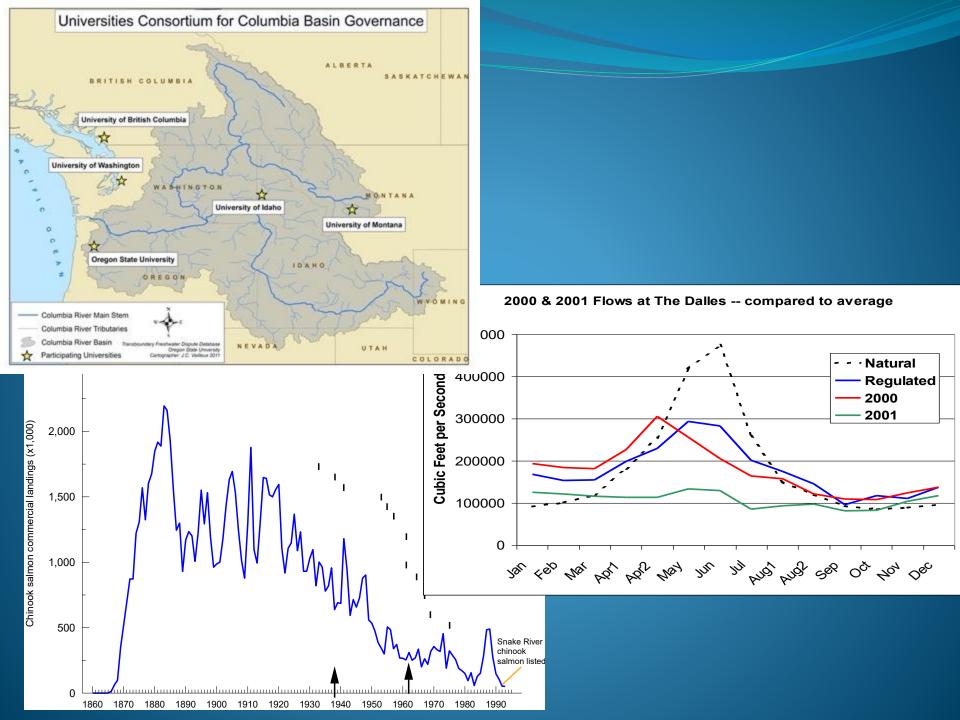




Egyptian Coptic Church tapped to play the role of mediator in Nile River dispute



Coptic Pope Tawadros II (R), head of the Coptic Orthodox Church, shakes hands with former army chief Abdel Fattah al-Sisi upon Sisi's arrival for a visit the night before Easter, in Cairo, April 19, 2014. Sisi was elected president a month later. (photo by REUTERS)

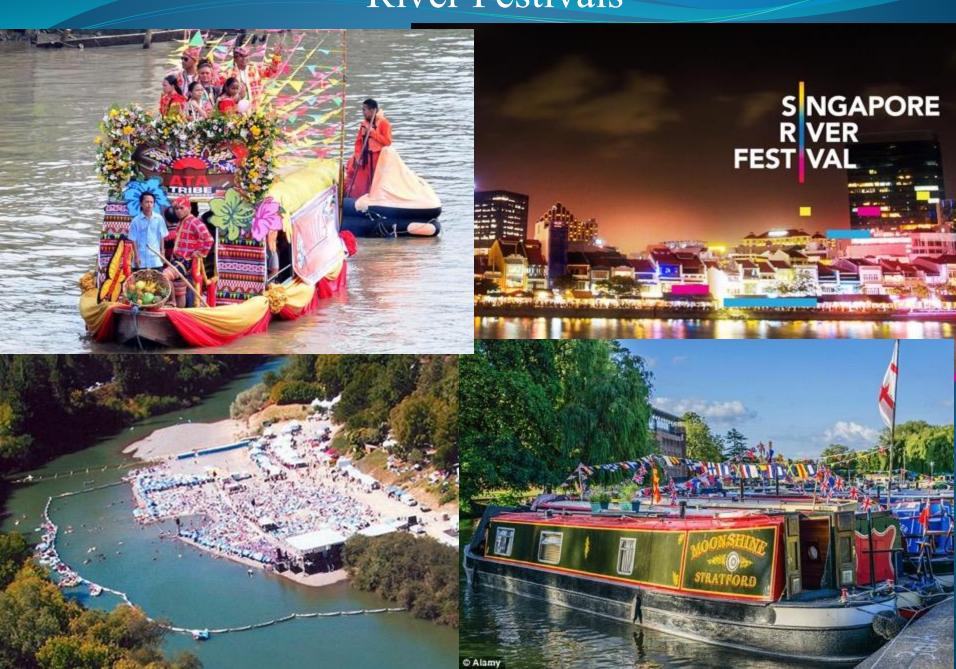


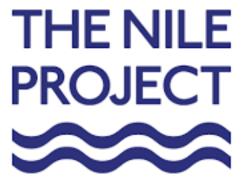


River Festivals



River Festivals



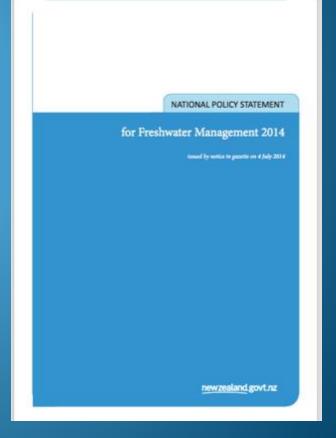




New Directions: Spiritual Aspect of Water

All things in the natural world have *mauri* (life force) and *wairua* (a spiritual dimension). Respect for the spiritual integrity of the environment and the *atua* (God) that created it will ensure that the *taonga* (treasure) can be protected and passed on to succeeding generations.

NEW ZEALAND NATIONAL POLICY STATEMENT for Freshwater Management 2014



Thank you!

